

JEFFERSON COUNTY COMMISSIONERS  
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KEN WEBER, CHAIR  
LYTHGOE

CHUCK NOTBOHM

TOM

## AGENDA

**November 13, 2007**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**SUBDIVISION REVIEW**

1:45 Preliminary Plat Approval - Country Meadow Estates AKA Blolock Major Subdivision -  
Montana City  
Final Plat Approval - Travis Creek Minor - Clancy

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

**Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.**

2:00 Helena Job Service - update of services  
Discuss and decide on participation in National County Government Week - April 6-12  
Resolution 27-2004 AMENDED Policy for Pre-Approved Claims  
Resolution 34-2007 Resolution to Transfer Dedicated Parkland to the Montana City Ranches  
Commercial Subdivision  
Discuss and decide on funding source for purchase of the Wagner building  
Discuss and decide on lease agreement for the Wagner building

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health  
Safety  
Welfare*